



Posted: FRIDAY, APRIL 20, 2007

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Re Posted Monday 4-23-07

AGENDA
SANDY CITY COUNCIL
TUESDAY, APRIL 24, 2007
*****PLANNING MEETING*****

4:45 p.m. Council Dinner
5:15 p.m. a. Follow-up: RDA Projects Discussion (Soccer Related)

7:00 p.m. *****SANDY CITY COUNCIL MEETING*****
Sandy City Hall - Council Room #211

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. **Street Vacation/Closure – Union Park Avenue East Frontage Road 7:05 pm. Continued from 4/17/07**
Public Hearing to consider a request by Mr. Dan Christensen, Representing Park Avenue Partners, LLC., to vacate or otherwise close the frontage road located on the east side of Union Park Avenue at approximately 7675 South to 7701 South to enable him to acquire approximately .397 acres of the property and incorporate it into his development.
4. **Community Development Block Grant Consolidated Plan/Action Plan for 2007-08 7:05 p.m.** McNulty
Public Hearing to review the proposed Community Development Block Grant (CDBG) Consolidated Plan/Action Plan for Fiscal Year 2007-08 and authorize Mayor Tom Dolan to submit said document to the U.S. Department of Housing and Urban Development (HUD). A copy of the plan is available for review in the Sandy City Community Development Department, Room 210.

COUNCIL ITEMS:

5. **Adopting Sandy City's 2007-08 Community Development Block Grant Action Plan and Consolidated Plan Resolution #07-17 C** – authorizing Mayor Tom Dolan, Chief Executive Officer, to sign and submit to the U.S. Department of Housing and Urban Development Sandy City's 2007-08 Community Development Block Grant Action Plan and Consolidated Plan.
6. **Fair Housing Month**
Resolution #07-18 C – proclaiming the month of April, 2007, as Fair Housing month in Sandy City.
7. **Code Amendment: Designating Land Use Authority**
Ordinance #07-16 - adopting a new Section 15-01-41, "Vacating of Altering Public Streets or Alleys", and amending Section 15-09-15, "Vacating or changing a Subdivision Plat", designating the Mayor as the City's Land Use Authority to vacate or alter public streets or alleys.

MINUTES:

8. Approving the **March 20, 2007, March 27, 2007, and the April 3, 2007** City Council Meeting Minutes.
9. **MAYOR'S REPORT**
10. **CAO'S REPORT**
11. **COUNCIL OFFICE DIRECTOR'S REPORT**
12. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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